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& BYRON, P.A.

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DATE: November 16, 2005

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Attorney Docket No. 45795.23.1

# AMENDMENT TRANSMITTAL

In re the application of:

MASTERS

Application No.: 09/922,418

Examiner: WEBMAN, E.

Filed: August 3, 2001

Group Art Unit: 1616

For: DEVICES INCLUDING PROTEIN MATRIX MATERIALS AND METHODS OF MAKING AND USING THEREOF

Mail Stop Amendment  
 Commissioner for Patents  
 PO Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	134	- 168**	= 0	x 25	\$0.00		x 50	\$
Indep.	9*	- 11***	= 0	x 100	\$0.00		x 200	\$
Mult. Dep.			=	+ 180	\$0.00		+ 360	\$
				TOTAL	\$0.00	OR	TOTAL	\$

☐ First Presentation of Multiple Dependent Claim (MDC)

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
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 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Application No. 09/922,418

- [X] A check in the amount of \$0.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,

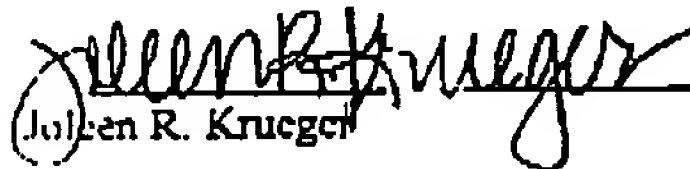
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CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (571) 273-8300 on the date shown below.

November 16, 2005  
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Julian R. Krueger